



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

| | | | | |
|-----------------------------|-------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 09/642,286 | FILING DATE 08/18/2000 RULE - | CLASS 396 | GROUP ART UNIT 2851 | ATTORNEY DOCKET NO. 7217/62364 |
|-----------------------------|-------------------------------------|--------------|------------------------|--------------------------------------|

| | |
|------------|---|
| APPLICANTS | Koichi Takeuchi, Kanagawa, JAPAN; Masami Himuro, Tokyo, JAPAN; Ko Ishimoto, Tokyo, JAPAN; Seisuke Ohba, Kanagawa, JAPAN; |
|------------|---|

| | |
|-------------------------|--------------------------------------|
| ** CONTINUING DATA | ***** <i>None</i> |
| ** FOREIGN APPLICATIONS | ***** JAPAN P11-234276 08/20/1999 |

| | | | | |
|--|--|------------------------------|------------------------------------|----------------------------|
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/06/2000 | | <i>SONY</i> | | |
| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY JAPAN | SHEETS DRAWING <i>(27) 9</i> | TOTAL CLAIMS 19 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i> | | | INDEPENDENT CLAIMS 2 |
| Verified and Acknowledged | <i>[Signature]</i> | <i>[Initials]</i> | | |

| | | | |
|---------|---|--|--|
| ADDRESS | <p>Jay H Maioli Cooper & Dunham LLP 1185 Avenue of the Americas New York, NY 10036</p> | | |
|---------|---|--|--|

| | | | |
|-------|----------------------|--|--|
| TITLE | Lens unit and camera | | |
|-------|----------------------|--|--|

| | | |
|-------------------------------|---|---|
| FILING FEE RECEIVED 820 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------|---|---|